

Sea Ranch Club Condominium "C"

4900 North Ocean Blvd.
Lauderdale-By-The-Sea, FL 33308
Phones: 954-785-9504 954-785-9505
Fax: 954-785-8970
Email: office@searanchc.com
Website: www.searanchc.com

CONTACT INFORMATION FOR EMERGENCIES

UNIT N° _____ DATE: _____

OWNER _____

HOME PHONE _____ CELL PHONE _____

E-MAIL _____

OCCUPANT _____

HOME PHONE _____ CELL PHONE _____

E-MAIL _____

EMERGENCY CONTACT WHERE OCCUPANT CAN BE REACHED

NAME _____

ADDRESS _____

HOME PHONE _____ CELL PHONE _____

E-MAIL _____

IF ANY CHANGES IN STATUS OCCUR, PLEASE SUBMIT A REVISED FORM TO THE OFFICE

Sea Ranch Club Condominium "C"

Memorandum

To: All Sea Ranch Club "C" Residents
From: Manager
Re: Email Addresses

We are excited to advise you that in a few weeks we will be introducing a new online service into our building. The service is called "BuildingLink", and it will allow you to communicate with your building management online, through the web and through email. Some of the features it will offer you are:

- Incoming package tracking and notification
- Submitting and tracking of any repair request
- Reading important notices and or building information
- Responding to surveys building management may post from time to time
- Reading and Posting to a shared bulletin board
- Checking on availability of the community room and other facilities, and placing reservations

In order for BuildingLink to work best for you, we need to input your email address. This will not be used for any solicitations, spam, etc. and will be accessed only by building staff and the BuildingLink program as needed. You will also have the option to suspend receiving notifications from the BuildingLink system if you so choose, although we think you will want to be kept up to date on building events that affect you.

In addition, this is a good time to update your contact and emergency contact information, which will also be stored in the BuildingLink database and accessed only by your building's staff and manager as needed.

Please fill in your name, apartment # and email address, as well as the other information requested below. If you do not have an email address either at home or at work, write "None".

Thank you for your cooperation.
Nick Mikhailitchenko, Manager
Sea Ranch Club Condominium "C"

Apt#: _____

	<u>Occupant 1</u>	<u>Occupant 2</u>
Occupant Name:	_____	_____
Email Address:	_____	_____
Home Phone #:	_____	_____
Work Phone#:	_____	_____
Cell Phone #:	_____	_____
Fax #:	_____	_____
Emergency Contact Name:	_____	_____
Emergency Contact Phone#:	_____	_____

****Please use separate columns for each occupant, since everyone will be provided with their own individual username and password when the system is active. You may use a second sheet if needed.****

**Sea Ranch
Club**

CONDOMINIUM "C"

4900 North Ocean Boulevard
Lauderdale-By-The-Sea, Florida 33308
Phone 954/785-9504
Fax 954/785-8970

Date: _____

TO OWNERS AND LESSEES:

As the Owner/Lessee(s) of Apartment # _____ at the Sea Ranch Club Condominium
"C" you are entitled to use the parking space allotted to you which is

All Guest Parking Spaces are meant for guests only. If you park in a guest spot, your
car will be towed at your expense without any previous notification.

Signed

Signed

I have read the above and will abide by this regulation as well as all the Rules and
Regulations of the Sea Ranch Club Condominium Association Bldg. "C".

Signed

Notary



CONDOMINIUM "C"

4900 North Ocean Boulevard
Lauderdale-By-The-Sea, Florida 33308
Phone 954/785-9504
Fax 954/785-8970

THE ASSOCIATION DIRECTORS WANT YOU, AS A NEW OWNER IN OUR BUILDING 'C', TO BE AWARE THAT OUR CONDOMINIUM HAS THE FOLLOWING RULES AND REGULATIONS:

1. APARTMENTS CANNOT BE LEASED FOR LESS THAN FOUR (4) MONTHS NOR LONGER THAN ONE (1) YEAR.
2. APARTMENTS CANNOT BE LEASED TO MORE THAN ONE (1) FAMILY.
3. GUESTS MUST BE REGISTERED WITH SECURITY, PRIOR TO THEIR ARRIVAL. GUESTS CAN STAY NO MORE THAN THIRTY (30) DAYS, UNLESS THEY APPEAR BEFORE A SCREENING COMMITTEE.
4. EACH APARTMENT HAS A SPECIFIC PARKING SPACE, ANY ADDITIONAL PARKING SPACES MUST BE RENTED.
5. CHILDREN UNDER THE AGE OF EIGHT (8) MUST BE SUPERVISED BY A PARENT AT ALL TIMES AT THE POOL.
6. SOME OVERSIZE FURNITURE MAY NOT BE POSSIBLE TO BRING IN DUE TO LIMITED SIZE OF ELEVATORS.

PLEASE INDICATE YOU HAVE READ AND AGREE TO ADHERE TO THE ABOVE RULES AND REGULATIONS BY SIGNING.

APT. # _____

Owner

Owner

Date: _____

**Sea Ranch
Club**

CONDOMINIUM "C"

4900 North Ocean Boulevard
Lauderdale-By-The-Sea, Florida 33308
Phone 954/785-9504
Fax 954/785-8970

PLEASE COMPLETE THE FOLLOWING INFORMATION FOR OUR FILES:

ADDRESS TO SEND MAINTENANCE BILLS: _____

ADDRESS TO SEND ANY OTHER CORRESPONDENCE: _____



CONDOMINIUM "C"

4900 North Ocean Boulevard
Lauderdale-By-The-Sea, Florida 33308
Phone 954/785-9504
Fax 954/785-8970

CERTIFICATE OF APPOINTMENT
OF VOTING REPRESENTATIVE

THIS IS TO CERTIFY that the undersigned members of Sea Ranch Club Condominium Association, Inc. ("Association"),
constituting all the record owners of Unit _____ in Sea Ranch Club Condominium _____ have designated and appointed

*(Name of Designated Voter)

whose address is _____

as their representative to cast any votes and to express any approvals or disapprovals that the Owners may be entitled to cast or express at
any meetings of the membership of the Association and for any other purposes, pursuant to the Articles of Incorporation, the Bylaws of
the Association and the Declaration of Condominium.

This Certificate is made pursuant to the Declaration of Condominium and the Articles and Bylaws of the Association, shall
revoke all prior appointments, and shall be valid until revoked by a subsequent writing.

Dated: _____

Owner Signature

Printed Name

Owner Signature

Printed Name

NOTE: THIS IS NOT A PROXY. This Certificate of Appointment of Voting Representative is required for votes to be validly cast, if your Unit is owned by more than
one person or by a corporate or other entity. To be effective, the Certificate of Appointment of Voting Representative must be on file with the Secretary of the
Association. The appointment is effective until revoked by a subsequent Certificate or by cancellation in writing. The Voting Representative named in this Certificate
may vote on behalf of the Unit or may execute a Proxy naming another person to represent the Unit. The person named as voting representative must be one of the co-
owners or an officer of a corporate owner.

*This form shall be retained in the Association records and is valid until superseded or canceled.

The following examples illustrate the proper use of this form:

(i) Unit owned by John Doe and his brother, Jim Doe. Voting Certificate required designating either John or Jim as the Voting Representative. NOT
A THIRD PERSON.

(ii) Unit owned by Overseas, Inc., a corporation. Voting Certificate required must be filed designating an officer or principal of the corporation as
the person entitled to vote, signed by President or Vice President of the corporation and attested by Secretary or Assistant Secretary of Corporation!

(iii) Unit owned by John Jones. No Voting Certificate required. (However, the Association does request that a specimen signature for John Jones be
filed with the Association for reference).

(iv) Unit owned by Bill and Mary Rose, husband and wife. Voting Certificate required designating either Bill or Mary as the voting representative.
NOT A THIRD PERSON.

(v) Unit owned by The Bill and Mary Trust. The Trustee(s) should execute a Certificate naming the(n) trustee as designated voter. NOT A THIRD
PERSON PERSON.

1 Provided, however, documentation may be provided demonstrating that another officer or principal of the corporation is authorized to complete the
designated voter form.



CONDOMINIUM "C"

REGISTERED/CERTIFIED MAIL AND/OR PACKAGES

I/WE HEREBY REQUEST AND AUTHORIZE MANAGEMENT (SECURITY) TO ACCEPT, SIGN FOR AND HOLD ANY INCOMING REGISTERED OR CERTIFIED PARCELS OF MAIL, AND/OR PACKAGES FOR ME/US. FURTHERMORE, I/WE "HOLD HARMLESS" THE MANAGEMENT, BOARD OF DIRECTORS OF THE SEA RANCH CLUB CONDOMINIUM ASSOCIATION IF ANY SUCH MAIL/PACKAGE RECEIVED SHOULD BECOME LOST, MISPLACED OR STOLEN.

UNIT OWNER _____

SIGNATURE OF OWNER _____

UNIT OWNER _____

SIGNATURE OF OWNER _____

UNIT LESSEE _____

SIGNATURE OF LESSEE _____

UNIT LESSEE _____

SIGNATURE OF LESSEE _____

APARTMENT N° _____

DATE _____

SEA RANCH CLUB PET REGISTRATION FORM

"All cats and dogs and any other pets weighing in excess of one pound shall be registered with the Building Manager. No unregistered pets shall be allowed."

- Section XXIII of the Association Rules and Regulations as amended May 15, 1998

Name of Owner: _____

Building and Unit Number: _____

First Pet

Check whether: Dog , Cat , or Other (Specify) _____

Name of Pet: _____ Check whether: Male Female

Breed: _____ Color: _____

Age at Registration: _____ Weight at registration: _____ pounds

Second Pet (if applicable)

Check whether: Dog , Cat , or Other (Specify) _____

Name of Pet: _____ Check whether: Male Female

Breed: _____ Color: _____

Age at Registration: _____ Weight at registration: _____ pounds

Date: _____ Signature of Unit Owner: _____