

SEA RANCH CLUB "C"

4900 North Ocean Blvd.
Lauderdale by the Sea, FL 33308
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Website: www.searanchc.com

APPLICATION FOR PURCHASE OF APARTMENT # _____

- 1.- THIS APPLICATION AND ATTACHED APPLICATION FOR OCCUPANCY MUST BE COMPLETED IN DETAIL BY THE PROPOSED PURCHASER. IF ANY QUESTIONS ARE NOT ANSWERED, THIS APPLICATION WILL BE CONSIDERED INCOMPLETE AND WILL NOT BE ACCEPTED.
- 2.- ATTACH COPY OF THE PURCHASE CONTRACT TO THIS APPLICATION WHICH MUST INCLUDE THE STATEMENT "THIS PURCHASE CONTRACT IS CONTINGENT UPON THE APPROVAL OF SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC."
- 3.- ATTACH A CHECK FOR NON-REFUNDABLE FEE OF \$150.00 TO THIS APPLICATION, MADE PAYABLE TO SEA RANCH CLUB CONDOMINIUM ASSOCIATION, INC. "C".
- 4.- THE COMPLETED APPLICATION TOGETHER WITH THE NOTICE OF "INTENT TO SELL" AND OTHER DOCUMENTS REQUIRED MUST BE SUBMITTED TO THE CONDOMINIUM OFFICE AT LEAST THIRTY (30) DAYS PRIOR TO THE EXPECTED CLOSING DATE.
- 5.- ALL APPLICANTS MUST MAKE THEMSELVES AVAILABLE FOR A PERSONAL INTERVIEW BY REPRESENTATIVES OF THE BOARD PRIOR TO FINAL APPROVAL. BOTH HUSBAND AND WIFE MUST APPEAR FOR INTERVIEW.
- 6.- PURCHASER(S) MUST BE MEMBERS OF A SINGLE FAMILY OR A SINGLE PERSON. A SINGLE FAMILY IS A HUSBAND AND WIFE AND THEIR CHILDREN LIVING WITH THEM. A SINGLE PERSON AND HIS/HER CHILDREN LIVING WITH HIM/HER OR NOT MORE THAN (2) UNRELATED PEOPLE LIVING TOGETHER. JOINT OWNERSHIP COMPOSED OTHER THAN AS STATED ABOVE MUST COMPLETE SEPARATE APPLICATIONS FOR PROCESSING.
- 7.- IN CORPORATE OWNERSHIPS, ONLY A SINGLE FAMILY WILL BE DESIGNATED TO OCCUPY THE APARTMENT. NO MORE THAN TWO (2) OFFICERS OF A CORPORATION OR TWO (2) BENEFICIARIES OF A TRUST MAY BE APPROVED AS OCCUPANTS, PROVIDED, HOWEVER, THAT IN EITHER CASE BOTH OF THE PARTIES APPROVED CANNOT OCCUPY THE APARTMENT UNIT AT THE SAME TIME. THE USE OF THE APARTMENT SHALL AT ALL TIMES BE RESTRICTED TO A SINGLE FAMILY RESIDENTS.
- 8.- THE SELLER (Current Owner) SHALL PROVIDE THE PURCHASER WITH A COPY OF ALL CONDOMINIUM DOCUMENTS.
- 9.- OCCUPANCY PRIOR TO SEA RANCH CLUB "C" APPROVAL IS PROHIBITED.

PLEASE PRINT OR TYPE

DATE _____ APT. N° _____ ANTICIPATED CLOSING DATE _____

NAME OF OWNER OF RECORD _____ APT.# _____ PARKING SPACE _____

ADDRESS OF OWNER _____ PHONE _____

NAME OF REALTOR HANDLING SALE _____ PHONE _____

REALTOR'S ADDRESS _____

Name of prospective Purchaser(s) (as name will appear on Deed):

a. _____ b. _____

Number of children in family _____ State names and dates of birth _____

State the names of those who will occupy apartment: _____

State the names and relationships of guests who will occupy apartment occasionally:

NAME	RELATIONSHIP	LENGTH OF STAY	DATE OF BIRTH

HAVE YOU CURRENTLY OR PREVIOUSLY LISTED A PROPERTY ON AIRBNB OR SIMILAR SITE WITHIN THE LAST 24 MONTHS? YES ___ NO ___ PLEASE NOTE THAT SHORT TERM RENTALS ARE PROHIBITED.

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Have you or your spouse ever been convicted of a felony? Yes _____ No _____

If yes, WHEN _____

WHERE _____

DETAILS _____

1. In making this foregoing application, I represent to the Board of Directors that the purpose for the Purchase of an apartment at the SEA RANCH CLUB is as follows:
Permanent Residence _____ Seasonal Residence _____ Investment for Rental _____ Other(explain) _____
2. I hereby agree for myself and on behalf of all persons who may use the apartment which I seek to purchase that I will abide by all the restrictions contained in the By-Laws, Rules & Regulations, Condominium Documents and restrictions which are or may in the future be imposed by the SEA RANCH CLUB CONDOMINIUM ASSOCIATION.
3. I have received a copy of all Condominium Documents and Rules & Regulations: YES _____ NO _____
4. I understand that I will be advised by the Administration Office within thirty (30) days of either acceptance or denial of this application.
5. If this application is accepted, I will provide a copy of the Closing Statement and a copy of the recorded Deed after closing.
6. I understand that the acceptance for purchase of an apartment at SEA RANCH CLUB is conditioned upon the truth accuracy of this application and upon the approval of the Board of Directors. Any misrepresentation or falsification of this application will result in an immediate rejection of this transaction. Other pertinent legal action will be taken if any misrepresentation or falsification of this application is discovered after taking occupancy of the apartment.
7. I understand that written authorization must be received by the Office seven (7) days prior to any guest occupying the apartment when I am not in residence. No guest may occupy an apartment for more than thirty (30) days when the owner is not present unless, for good cause, the Executive Committee approves a longer period of residency.
8. I understand that no children under age fourteen (14) shall use the pool after 6:00 p.m. unless supervised by a parent. Children under age fourteen (14) must be supervised by a parent at all times.
9. The Declaration of SEA RANCH CLUB, for the protection of owners, establishes certain restrictions on the resale of apartments and requires the formal approval of such transactions by the Association. If the transaction is approved by the Association, a Certificate of Approval will be delivered to Purchaser and a copy to Seller.
10. I understand that the Board of Directors of the SEA RANCH CLUB CONDOMINIUM ASSOCIATION may cause to be instituted such an investigation of my background as the Board may deem necessary. Accordingly, I specifically authorize the Board of Directors or their Agent to make such investigation and agree that the information contained in this and the attached application may be used in such investigation, and that the Board of Directors and Officers of the SEA RANCH CLUB CONDOMINIUM ASSOCIATION itself shall be held harmless from any action or claim by me in connection with the use of the information contained herein or any investigation conducted by the Board of Directors.
11. PARKING SPACES: No parking will be provided by SEA RANCH CLUB other than the spaces assigned to said apartment. If applicant (s) intend (s) to keep more than one automobile on condominium premises and only one (1) parking space accompanies said apartment, a written guarantee showing that additional parking spaces (s) have been secured prior to occupancy will be required.
Upon conveyance or passing of Title of an apartment to which the use of parking is appurtenant, the apartment owner receiving such title shall give satisfactory evidence to the Association of such title transfer, and the Association shall thereupon cause to be executed in the name of the grantee or transferee of such an apartment a new Assignment of Use of Parking Space and record such transfer.
12. The use of a parking space may be transferred by an apartment owner to another apartment owner, provided the transferor shall execute a written Assignment of Use of Parking Space and furnish a true copy of same to the Association. There will always be at least one parking space appurtenant to each apartment, and no transfer shall be made which shall result in an apartment not having a parking space appurtenant thereto. Forms and instructions for transferring of parking spaces are available in the Manager's Office.

In making the foregoing application, I am aware that the decision of the SEA RANCH CLUB CONDOMINIUM ASSOCIATION will be final and no reason will be given for any action taken by the Board. I agree to be governed by the determination of the Board of Directors.

All pronouns, and any variations thereof shall be deemed to refer to the masculine, feminine, neuter, singular or plural as the identity of the person or persons or entity may require.

APPLICANT _____ APPLICANT _____

Date _____

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PLEASE PRINT OR TYPE - COMPLETE ALL QUESTIONS

Desired date of occupancy: _____

Name _____ Date of Birth _____ Soc. Sec. # _____
() Single () Married

Passport or I.D. # _____

Spouse _____ Date of Birth _____ Soc Sec # _____

Maiden Name _____ Passport or I.D. No. _____

Names and ages of other adults (over 18) who will occupy : _____

Names & birth dates of children who will occupy : _____

In case of emergency, notify : _____
Name Address Phone #

PART I - RESIDENCE HISTORY

A. Present address _____ Dates of Residency _____
Landlord or Mortgagee _____ Phone _____
Address _____

B. Previous Address _____
(Include your apartment number)
Apt. or Condo Name _____ Dates of Residency _____
Landlord or Mortgagee _____ Phone _____
Address _____ Mtg. N° _____

C. Previous Address _____
(Include your apartment number)
Apt. or Condo Name _____ Dates of Residency _____
Landlord or Mortgagee _____ Phone _____
Address _____ Mtg. N° _____

PART II - EMPLOYMENT AND BANK REFERENCES

A. Employed by _____ Phone _____
(If retired, state former employment)
How long _____ Dept. Or Position _____
Address _____

B. Spouse's Employment _____ Phone _____
How long _____ Dept. Or Position _____
Address _____

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C. Bank reference or other Financial Institution _____
How long _____ Account N° _____ (CK or SV)
Address _____ Phone _____

D. Bank reference or other Financial Institution _____
How long _____ Account N° _____ (CK or SV)
Address _____ Phone _____

**PART III - CHARACTER REFERENCES
(Omit Realtors and relatives)**

- 1. Name _____ Residence# _____ Office# _____
- 2. Name _____ Residence# _____ Office# _____
- 3. Name _____ Residence# _____ Office# _____

NUMBER OF CARS (including company cars) to be garaged at Sea Ranch Club _____

Make _____ Type _____ Year _____ License Plate # _____

Make _____ Type _____ Year _____ License Plate # _____

**NOTE: PURCHASE APPLICATION ITEM #11 REGARDING
PARKING SPACES - ASSIGNMENT AND LIMITATIONS.**

Owner Driver's License N° _____ State _____ Expires _____

Spouse Driver's License N° _____ State _____ Expires _____

If this application is not legible or is not completely and accurately filled out, an investigative Agency and the Association will not be liable or responsible for any inaccurate information in the investigation and related report to the Association caused by such illegibility or omissions.

By signing, the applicant recognizes that the Association, or other Investigative Agency, may investigate the information supplied by the applicant and a full disclosure of pertinent facts may be made to the Association. The investigation may be made of the applicant's character, general reputation, personal characteristics and mode of living as applicable. The Association may also require a credit report through a credit reporting agency.

Signature _____
Applicant

Signature _____
Applicant's Spouse

APPLICANT(S): Most banks, financial institutions, mortgage companies and employers require your signature and name printed. Make sure ALL THREE Authorization Forms are completed as indicated.

ALL PARTS OF THESE FORMS ARE REQUIRED - DO NOT CUT OR SEPARATE THEM

AUTHORIZATION TO RELEASE BANKING, CREDIT, RESIDENCE, EMPLOYMENT, AND POLICE RECORD INFORMATION

I have named you as a reference on my application for residency.

You are hereby authorized to release and give to the below mentioned party(s) or their Attorney or Representative, any and all information they request concerning my banking, credit, residence, employment, and background in reference with my/our application made for residency.

DESIGNATED PARTY: APPLICANT INFORMATION

I hereby waive any privileges I may have with respect to the said information in reference to the release to the aforesaid party(s).

Photocopies of this Authorization may be made to facilitate multiple inquiries, in the event you do receive a photocopy of this Authorization. It should be treated as an original and the requested information should be released to facilitate my/our application for residency.

(Applicant's Signature)

(Applicant's Name Printed)

(Applicant's Signature)

(Applicant's Name Printed)

DATE _____

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