

# Sea Ranch Club Condominium "C"

4900 North Ocean Blvd.  
Lauderdale-By-The-Sea, FL 33308  
Phones: 954-785-9504 954-785-9505  
Fax: 954-785-8970  
Email: [office@searanchc.com](mailto:office@searanchc.com)  
Website: [www.searanchc.com](http://www.searanchc.com)

## CONTACT INFORMATION FOR EMERGENCIES

UNIT N° \_\_\_\_\_ DATE: \_\_\_\_\_

OWNER \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

OCCUPANT \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

## *EMERGENCY CONTACT WHERE OCCUPANT CAN BE REACHED*

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

HOME PHONE \_\_\_\_\_ CELL PHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

IF ANY CHANGES IN STATUS OCCUR, PLEASE SUBMIT A REVISED FORM TO THE OFFICE

EMAIL AUTHORIZATION FORM  
FOR ALL SEA RANCH CLUB CORRESPONDENCE

(PLEASE PRINT)

NAME: \_\_\_\_\_

STREET: \_\_\_\_\_

UNIT #: \_\_\_\_\_

CITY: \_\_\_\_\_

STATE / COUNTRY: \_\_\_\_\_

ZIP CODE: \_\_\_\_\_

TELEPHONE(S): HOME \_\_\_\_\_

BUSINESS \_\_\_\_\_

CELLULAR \_\_\_\_\_

FAX \* \_\_\_\_\_

E-MAIL \* \_\_\_\_\_

\* I/We consent to receive information regarding Sea Ranch Club Condominium Association, Inc. matters by electronic transmission (e-mail/fax). If I no longer wish to receive electronic transmissions of condominium matters, I will provide a written cancellation to the Office. Associations are protected from liability for the inadvertent disclosure of a unit owner's e-mail and/or fax.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# Sea Ranch Club Condominium "C"

## Memorandum

To: All Sea Ranch Club "C" Residents  
From: Manager  
Re: Email Addresses

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We are excited to advise you that in a few weeks we will be introducing a new online service into our building. The service is called "BuildingLink", and it will allow you to communicate with your building management online, through the web and through email. Some of the features it will offer you are:

- Incoming package tracking and notification
- Submitting and tracking of any repair request
- Reading important notices and or building information
- Responding to surveys building management may post from time to time
- Reading and Posting to a shared bulletin board
- Checking on availability of the community room and other facilities, and placing reservations

In order for BuildingLink to work best for you, we need to input your email address. This will not be used for any solicitations, spam, etc. and will be accessed only by building staff and the BuildingLink program as needed. You will also have the option to suspend receiving notifications from the BuildingLink system if you so choose, although we think you will want to be kept up to date on building events that affect you.

In addition, this is a good time to update your contact and emergency contact information, which will also be stored in the BuildingLink database and accessed only by your building's staff and manager as needed.

*Please fill in your name, apartment # and email address, as well as the other information requested below. If you do not have an email address either at home or at work, write "None".*

Thank you for your cooperation.  
Nick Mikhalitchenko, Manager  
Sea Ranch Club Condominium "C"

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Apt#: \_\_\_\_\_

	<u>Occupant 1</u>	<u>Occupant 2</u>
Occupant Name:	_____	_____
Email Address:	_____	_____
Home Phone #:	_____	_____
Work Phone#:	_____	_____
Cell Phone #:	_____	_____
Fax #:	_____	_____
Emergency Contact Name:	_____	_____
Emergency Contact Phone#:	_____	_____

**\*\*Please use separate columns for each occupant, since everyone will be provided with their own individual username and password when the system is active. You may use a second sheet if needed.\*\***



CONDOMINIUM "C"

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Fax 954/785-8970

Date: \_\_\_\_\_

**TO OWNERS AND LESSEES:**

**As the Owner/Lessee(s) of Apartment #\_\_\_\_\_ at the Sea Ranch Club Condominium "C" you are entitled to use the parking space allotted to you which is #\_\_\_\_\_.**

**All Guest Parking Spaces are meant for guests only. If you park in a guest spot, your car will be towed at your expense without any previous notification.**

\_\_\_\_\_  
**Signed**

\_\_\_\_\_  
**Signed**

**I have read the above and will abide by this regulation as well as all the Rules and Regulations of the Sea Ranch Club Condominium Association Bldg. "C".**

\_\_\_\_\_  
**Signed**

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**THE ASSOCIATION DIRECTORS WANT YOU, AS A RENTER IN OUR BUILDING 'C', TO BE AWARE THAT OUR CONDOMINIUM HAS THE FOLLOWING RULES AND REGULATIONS:**

- 1. APARTMENTS CANNOT BE LEASED FOR LESS THAN FOUR (4) MONTHS NOR LONGER THAT ONE (1) YEAR.**
- 2. APARTMENTS CANNOT BE LEASED TO MORE THAN ONE (1) FAMILY.**
- 3. APARTMENTS MAY NOT BE OCCUPIED BY GUESTS OR FAMILY MEMBERS UNLESS YOU ARE IN RESIDENCE AT THE SAME TIME.**
- 4. GUESTS MUST BE REGISTERED WITH SECURITY, PRIOR TO THEIR ARRIVAL. GUESTS CAN STAY NO MORE THAN THIRTY (30) DAYS, UNLESS THEY APPEAR BEFORE A SCREENING COMMITTEE.**
- 5. EACH APARTMENT HAS A SPECIFIC PARKING SPACE, ANY ADDITIONAL PARKING SPACES MUST BE RENTED.**
- 6. PETS ARE NOT PERMITTED AT ANY TIME.**
- 7. CHILDREN UNDER THE AGE OF EIGHT (8) MUST BE SUPERVISED BY A PARENT AT ALL TIMES AT THE POOL.**
- 8. SOME OVERSIZE FURNITURE MAY NOT BE POSSIBLE TO BRING IN DUE TO LIMITED SIZE OF ELEVATORS**

**ANY INFRINGEMENT OF THE ABOVE RULES AND REGULATIONS MAY RESULT IN TERMINATION OF YOUR LEASE.**

**PLEASE INDICATE YOU HAVE READ AND AGREE TO ADHERE TO THE ABOVE RULES AND REGULATIONS BY SIGNING.**

**APT. #** \_\_\_\_\_

\_\_\_\_\_  
Lessee

\_\_\_\_\_  
Lessee

**Date:** \_\_\_\_\_



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**As to those provisions which regulate conduct and demeanor, the Lessee does hereby covenant and agree with the Lessor to conform and abide by each and every of the covenants, terms and conditions set forth by a Declaration of Condominium or HOMEOWNERS Association, and to further conform and abide by all Rules and Regulations and presently in existence or hereafter promulgated by the Association. This covenant shall not only apply to Lessee but also Lessee shall be responsible for Lessee's children's conduct in reference to violation of any of the above terms and provisions, Rules and Regulations aforesaid. Such action shall have the effect of terminating Lessee's leasehold estate and Lessee shall immediately, upon request of either Lessor or the Association, remove himself, his children and all persons claiming by, through and under him, from the leased premises; and, in default thereof, the Lessor or the Association shall have the right to effect eviction according to the Laws of the State of Florida then applicable. This covenant is made not only for the benefit of the Lessor, but also for the benefit of the Association which may be a third party beneficiary hereto, and shall be enforceable by either.**

**APT. #** \_\_\_\_\_

\_\_\_\_\_  
**Lessee**

\_\_\_\_\_  
**Lessee**

**Date:** \_\_\_\_\_



CONDOMINIUM "C"

**REGISTERED/CERTIFIED MAIL AND/OR PACKAGES**

I/WE HEREBY REQUEST AND AUTHORIZE MANAGEMENT (SECURITY) TO ACCEPT, SIGN FOR AND HOLD ANY INCOMING REGISTERED OR CERTIFIED PARCELS OF MAIL, AND/OR PACKAGES FOR ME/US. FURTHERMORE, I/WE "HOLD HARMLESS" THE MANAGEMENT, BOARD OF DIRECTORS OF THE SEA RANCH CLUB CONDOMINIUM ASSOCIATION IF ANY SUCH MAIL/PACKAGE RECEIVED SHOULD BECOME LOST, MISPLACED OR STOLEN.

UNIT OWNER \_\_\_\_\_

SIGNATURE OF OWNER \_\_\_\_\_

UNIT OWNER \_\_\_\_\_

SIGNATURE OF OWNER \_\_\_\_\_

UNIT LESSEE \_\_\_\_\_

SIGNATURE OF LESSEE \_\_\_\_\_

UNIT LESSEE \_\_\_\_\_

SIGNATURE OF LESSEE \_\_\_\_\_

APARTMENT N° \_\_\_\_\_

DATE \_\_\_\_\_